Grace
(Unmerited Favor)
January 12, 2011

Grace Topics

1. Who obtains grace?
2. Where does grace come from?
3. Can grace be seen?
4. Can grace be lost?
5. What is the purpose of grace?
6. How do we get grace?
7. How much grace do we get?
8. What must I do with my grace?
9. Who gets credit for the work done under grace?
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Who Obtains Grace?

Gen 6:5-8  (Noah pleased God and God gave him grace)
5 Then the LORD saw that the wickedness of man was great in the earth, and that every intent of the thoughts of his heart was only evil continually.
6 And the LORD was sorry that He had made man on the earth, and He was grieved in His heart.
7 So the LORD said, "I will destroy man whom I have created from the face of the earth, both man and beast, creeping thing and birds of the air, for I am sorry that I have made them."
8 But Noah found grace in the eyes of the LORD.

Ex 33:17  (Moses’ also found grace)
17 So the LORD said to Moses, "I will also do this thing that you have spoken; for you have found grace in My sight, and I know you by name."

Ezra 9:1-9  (Ezra at the resumption of the ‘rebuilding’ of Jerusalem...Grace for a Nation)
1 When these things were done, the leaders came to me, saying, "The people of Israel and the priests and the Levites have not separated themselves from the peoples of the lands, with respect to the abominations of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.
2 For they have taken some of their daughters as wives for themselves and their sons, so that the holy seed is mixed with the peoples of those lands. Indeed, the hand of the leaders and rulers has been foremost in this trespass."
3 So when I heard this thing, I tore my garment and my robe, and plucked out some of the hair of my head and beard, and sat down astonished.
4 Then everyone who trembled at the words of the God of Israel assembled to me, because of the transgression of those who had been carried away captive, and I sat astonished until the evening
sacrifice.

5 At the evening sacrifice I arose from my fasting; and having torn my garment and my robe, I fell on my knees and spread out my hands to the LORD my God.
6 And I said, "O my God: I am too ashamed and humiliated to lift up my face to You, my God; for our iniquities have risen higher than our heads, and our guilt has grown up to the heavens.
7 Since the days of our fathers to this day we have been very guilty, and for our iniquities we, our kings, and our priests have been delivered into the hand of the kings of the lands, to the sword, to captivity, to plunder, and to humiliation, as it is this day.
8 And now for a little while grace has been shown from the LORD our God, to leave us a remnant to escape, and to give us a peg in His holy place, that our God may enlighten our eyes and give us a measure of revival in our bondage.
9 For we were slaves.

**Isa 26:10**  (Grace is of no use in the hands of the wicked)
10 Let grace be shown to the wicked,
Yet he will not learn righteousness;
In the land of uprightness he will deal unjustly,
And will not behold the majesty of the LORD.

**Luke 2:40**  (Grace was upon Jesus from the beginning)
40 And the Child grew and became strong in spirit, filled with wisdom; and the grace of God was upon Him.

**2 Tim 1:8-12**  (Grace provided before time began, for us)
8 Therefore do not be ashamed of the testimony of our Lord, nor of me His prisoner, but share with me in the sufferings for the gospel according to the power of God,
9 who has saved us and called us with a holy calling, not according to our works, but according to His own purpose and grace which was given to us in Christ Jesus before time began,
10 but has now been revealed by the appearing of our Savior Jesus Christ, who has abolished death and brought life and immortality to light through the gospel,
11 to which I was appointed a preacher, an apostle, and a teacher of the Gentiles.
12 For this reason I also suffer these things; nevertheless I am not ashamed, for I know whom I have believed and am persuaded that He is able to keep what I have committed to Him until that Day.

**2 Where Does Grace Come From?**

**John 1:14-17**  (The Word and flesh, full of grace from the beginning)
14 And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.
15 John bore witness of Him and cried out, saying, "This was He of whom I said, 'He who comes
after me is preferred before me, for He was before me.'"
16 And of His fullness we have all received, and grace for grace.
17 For the law was given through Moses, but grace and truth came through Jesus Christ.

Ps 84:11  (The Lord is the giver of grace)
11 For the LORD God is a sun and shield;
The LORD will give grace and glory;
No good thing will He withhold
From those who walk uprightly.

3 Can Grace Be Seen?

Acts 4:32-35  (This great grace was surely seen)
33 And with great power the apostles gave witness to the resurrection of the Lord Jesus. And
great grace was upon them all.
34 Nor was there anyone among them who lacked; for all who were possessors of lands or
houses sold them, and brought the proceeds of the things that were sold,
35 and laid them at the apostles' feet; and they distributed to each as anyone had need.

Acts 11:23  (Grace was seen)
23 When he came and had seen the grace of God, he was glad, and encouraged them all that with
purpose of heart they should continue with the Lord.

Gal 2:7-9  (Grace was evident to the early church leaders, upon Paul)
7 But on the contrary, when they saw that the gospel for the uncircumcised had been committed
to me, as the gospel for the circumcised was to Peter
8 (for He who worked effectively in Peter for the apostleship to the circumcised also worked
effectively in me toward the Gentiles),
9 and when James, Cephas, and John, who seemed to be pillars, perceived the grace that had
been given to me, they gave me and Barnabas the right hand of fellowship, that we should go to
the Gentiles and they to the circumcised.

4 Can Grace Be Lost?

Acts 13:42-43  (New believers encouraged to ‘continue in the grace.’)
42 So when the Jews went out of the synagogue, the Gentiles begged that these words might be
preached to them the next Sabbath.
43 Now when the congregation had broken up, many of the Jews and devout proselytes followed Paul and Barnabas, who, speaking to them, persuaded them to continue in the grace of God.

2 Cor 6:1-2  (Paul tells the Corinthians that their receiving of grace can be in vain)
1 We then, as workers together with Him also plead with you not to receive the grace of God in vain.
2 For He says:

"In an acceptable time I have heard you, 
And in the day of salvation I have helped you."

Behold, now is the accepted time; behold, now is the day of salvation.

Gal 5:1-6  (Paul tells the Galations they can ‘fall from grace.’)
1 Stand fast therefore in the liberty by which Christ has made us free, and do not be entangled again with a yoke of bondage.
2 Indeed I, Paul, say to you that if you become circumcised, Christ will profit you nothing.
3 And I testify again to every man who becomes circumcised that he is a debtor to keep the whole law.
4 You have become estranged from Christ, you who attempt to be justified by law; you have fallen from grace.
5 For we through the Spirit eagerly wait for the hope of righteousness by faith. 6 For in Christ Jesus neither circumcision nor uncircumcision avails anything, but faith working through love.

5 What Is The Purpose of Grace?

Rom 3:21-26  (Justification and redemption can only come by grace)
21 But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets,
22 even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference;
23 for all have sinned and fall short of the glory of God,
24 being justified freely by His grace through the redemption that is in Christ Jesus,
25 whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed,
26 to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.

Titus 2:11-15  (Salvation brought by grace)
11 For the grace of God that brings salvation has appeared to all men,
12 teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously,
and godly in the present age,
13 looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ,
14 who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself His own special people, zealous for good works.
15 Speak these things, exhort, and rebuke with all authority. Let no one despise you.

**Eph 2:1-10** (Only by grace can we be saved)
1 And you He made alive, who were dead in trespasses and sins,
2 in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience,
3 among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others.
4 But God, who is rich in mercy, because of His great love with which He loved us,
5 even when we were dead in trespasses, made us alive together with Christ with Christ (by grace you have been saved),
6 and raised us up together, and made us sit together in the heavenly places in Christ Jesus,
7 that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus.
8 For by grace you have been saved through faith, and that not of yourselves; it is the gift of God,
9 not of works, lest anyone should boast.
10 For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.

**Eph 3:8-13** (Paul explains the grace he was given to preach the Good News)
8 To me, who am less than the least of all the saints, this grace was given, that I should preach among the Gentiles the unsearchable riches of Christ,
9 and to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ;
10 to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly places,
11 according to the eternal purpose which He accomplished in Christ Jesus our Lord,
12 in whom we have boldness and access with confidence through faith in Him.
13 Therefore I ask that you do not lose heart at my tribulations for you, which is your glory.

**Heb 2:9** (Grace carries us through suffering....think of Jesus, and of all the Martyrs)
9 But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.

### 6 How Do We Get Grace?

**Rom 5:1-2** (Our access to grace is by faith, without which, It is impossible to please God)
1 Therefore, having been justified by faith, we have peace with God through our Lord Jesus
Christ,
2 through whom also we have access by faith into this grace in which we stand, and rejoice in
hope of the glory of God.

Rom 5:12-21  (Grace is a free gift that reigns eternally, and is not to be outdone by Satan)
12 Therefore, just as through one man sin entered the world, and death through sin, and thus
death spread to all men, because all sinned--
13(For until the law sin was in the world, but sin is not imputed when there is no law.
14 Nevertheless death reigned from Adam to Moses, even over those who had not sinned
according to the likeness of the transgression of Adam, who is a type of Him who was to come.
15 But the free gift is not like the offense. For if by the one man's offense many died, much more
the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many.
16 And the gift is not like that which came through the one who sinned. For the judgment which
came from one offense resulted in condemnation, but the free gift which came from many
offenses resulted in justification.
17 For if by the one man's offense death reigned through the one, much more those who receive
abundance of grace and of the gift of righteousness will reign in life through the One, Jesus
Christ.)
18 Therefore, as through one man's offense judgment came to all men, resulting in
condemnation, even so through one Man's righteous act the free gift came to all men, resulting in
justification of life.
19 For as by one man's disobedience many were made sinners, so also by one Man's obedience
many will be made righteous.
20 Moreover the law entered that the offense might abound. But where sin abounded, grace
abounded much more,
21 so that as sin reigned in death, even so grace might reign through righteousness to eternal life
through Jesus Christ our Lord.

Romans 11:1-8
1 I say then, has God cast away His people? Certainly not! For I also am an Israelite, of the seed
of Abraham, of the tribe of Benjamin.
2 God has not cast away His people whom He foreknew. Or do you not know what the Scripture
says of Elijah, how he pleads with God against Israel, saying,
3 "LORD, they have killed Your prophets and torn down Your altars, and I alone am left, and
they seek my life"?
4 But what does the divine response say to him? "I have reserved for Myself seven thousand
men who have not bowed the knee to Baal."
5 Even so then, at this present time there is a remnant according to the election of grace.
6 And if by grace, then it is no longer of works; otherwise grace is no longer grace. But if it is of
works, it is no longer grace; otherwise work is no longer work.
7 What then? Israel has not obtained what it seeks; but the elect have obtained it, and the rest
were blinded.
8 Just as it is written:
"God has given them a spirit of stupor,  
Eyes that they should not see  
And ears that they should not hear,  
To this very day."

1 Cor 1:4-9  (Grace given by Jesus)  
4 I thank my God always concerning you for the grace of God which was given to you by Christ Jesus,  
5 that you were enriched in everything by Him in all utterance and all knowledge,  
6 even as the testimony of Christ was confirmed in you,  
7 so that you come short in no gift, eagerly waiting for the revelation of our Lord Jesus Christ,  
8 who will also confirm you to the end, that you may be blameless in the day of our Lord Jesus Christ.  
9 God is faithful, by whom you were called into the fellowship of His Son, Jesus Christ our Lord.

1 Cor 3:10  (Paul says grace was given to him)  
10 According to the grace of God which was given to me, as a wise master builder I have laid the foundation, and another builds on it. But let each one take heed how he builds on it.

James 4:1-10  (Humility is necessary to receive grace)  
4:1 Where do wars and fights come from among you? Do they not come from your desires for pleasure that war in your members?  
2 You lust and do not have. You murder and covet and cannot obtain. You fight and war. Yet you do not have because you do not ask.  
3 You ask and do not receive, because you ask amiss, that you may spend it on your pleasures.  
4 Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God.  
5 Or do you think that the Scripture says in vain, "The Spirit who dwells in us yearns jealously"?  
6 But He gives more grace. Therefore He says:

"God resists the proud,  
But gives grace to the humble."

7 Therefore submit to God. Resist the devil and he will flee from you.  
8 Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded.  
9 Lament and mourn and weep! Let your laughter be turned to mourning and your joy to gloom.  
10 Humble yourselves in the sight of the Lord, and He will lift you up.
7 How Much Grace Do We Get?

2 Cor 12:7-10 (My grace is sufficient for you)
7 And lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me, a messenger of Satan to buffet me, lest I be exalted above measure.
8 Concerning this thing I pleaded with the Lord three times that it might depart from me.
9 And He said to me, "My grace is sufficient for you, for My strength is made perfect in weakness." Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me.
10 Therefore I take pleasure in infirmities, in reproaches, in needs, in persecutions, in distresses, for Christ's sake. For when I am weak, then I am strong.

1 Tim 1:12-17 (In fact...Exceedingly abundant grace was available to Paul)
12 And I thank Christ Jesus our Lord who has enabled me, because He counted me faithful, putting me into the ministry,
13 although I was formerly a blasphemer, a persecutor, and an insolent man; but I obtained mercy because I did it ignorantly in unbelief.
14 And the grace of our Lord was exceedingly abundant, with faith and love which are in Christ Jesus.
15 This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief.
16 However, for this reason I obtained mercy, that in me first Jesus Christ might show all longsuffering, as a pattern to those who are going to believe on Him for everlasting life.
17 Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen.

8 What Must I Do With Grace?

Rom 6:1-16 (Present ourselves to God....not under law but under grace)
1 What shall we say then? Shall we continue in sin that grace may abound?
2 Certainly not! How shall we who died to sin live any longer in it?
3 Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death?
4 Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.
5 For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection,
6 knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin.
7 For he who has died has been freed from sin.
8 Now if we died with Christ, we believe that we shall also live with Him,
9 knowing that Christ, having been raised from the dead, dies no more. Death no longer has
dominion over Him.
10 For the death that He died, He died to sin once for all; but the life that He lives, He lives to God.
11 Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.
12 Therefore do not let sin reign in your mortal body, that you should obey it in its lusts.
13 And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God.
14 For sin shall not have dominion over you, for you are not under law but under grace.

15 What then? Shall we sin because we are not under law but under grace? Certainly not!
16 Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness?

Heb 4:14-16  (Take advantage of the grace the Grace Giver offers)
14 Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession.
15 For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin.
16 Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

Rom 12:6-8  (Differing gifts according to grace that is given)
6 Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith;
7 or ministry, let us use it in our ministering; he who teaches, in teaching;
8 he who exHORTs, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness.

1 Cor 15:10-11  (For God’s glory we work not in vain)
10 But by the grace of God I am what I am, and His grace toward me was not in vain; but I labored more abundantly than they all, yet not I, but the grace of God which was with me.
11 Therefore, whether it was I or they, so we preach and so you believed.

Eph 4:29-32  (Our words impart grace, watch how we use them)
29 Let no corrupt word proceed out of your mouth, but what is good for necessary edification, that it may impart grace to the hearers.
30 And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.
31 Let all bitterness, wrath, anger, clamor, and evil speaking be put away from you, with all malice.
32 And be kind to one another, tenderhearted, forgiving one another, just as God in Christ forgave you.

9 Who Gets The Credit For Works Done Under Grace?

2 Cor 1:12  (Acknowledge that it is the work of God and His grace that enables us)
12 For our boasting is this: the testimony of our conscience that we conducted ourselves in the world in simplicity and godly sincerity, not with fleshly wisdom but by the grace of God, and more abundantly toward you.

2 Cor 9:6-15  (God’s grace is our provider in doing good work)
6 But this I say: He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully.
7 So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver.
8 And God is able to make all grace abound toward you, that you, always having all sufficiency in all things, may have an abundance for every good work.
9 As it is written:

"He has dispersed abroad,  
He has given to the poor;  
His righteousness endures forever."

10 Now may He who supplies seed to the sower, and bread for food, supply and multiply the seed you have sown and increase the fruits of your righteousness,  
11 while you are enriched in everything for all liberality, which causes thanksgiving through us to God.  
12 For the administration of this service not only supplies the needs of the saints, but also is abounding through many thanksgivings to God,  
13 while, through the proof of this ministry, they glorify God for the obedience of your confession to the gospel of Christ, and for your liberal sharing with them and all men,  
14 and by their prayer for you, who long for you because of the exceeding grace of God in you.  
15 Thanks be to God for His indescribable gift!

10 Conclusion of Grace

1 Peter 1:8-12  (The prophets of old knew of this coming grace)
8 Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory,  
9 receiving the end of your faith--the salvation of your souls.  
10 Of this salvation the prophets have inquired and searched carefully, who prophesied of the
grace that would come to you,
11 searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow.
12 To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven--things which angels desire to look into.

**1 Peter 1:13-16** (Our hope is based fully upon grace)
13 Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ;
14 as obedient children, not conforming yourselves to the former lusts, as in your ignorance;
15 but as He who called you is holy, you also be holy in all your conduct,

16 because it is written, "Be holy, for I am holy."