1 Kings 8:46-47 (What does repentance mean? ....we have done wrong/committed wickedness)
46 "When they sin against You (for there is no one who does not sin), and You become angry with them and deliver them to the enemy, and they take them captive to the land of the enemy, far or near;
47 yet when they come to themselves in the land where they were carried captive, and repent, and make supplication to You in the land of those who took them captive, saying, 'We have sinned and done wrong, we have committed wickedness';

Ezek 14:6 (How do we repent?)
"Therefore say to the house of Israel, 'Thus says the Lord GOD: 'Repent, turn away from your idols, and turn your faces away from all your abominations.'"

Ezek 18:30-32 (What is the benefit of repentance?)
30 "Therefore I will judge you, O house of Israel, every one according to his ways," says the Lord GOD. "Repent, and turn from all your transgressions, so that iniquity will not be your ruin.
31 Cast away from you all the transgressions which you have committed, and get yourselves a new heart and a new spirit. For why should you die, O house of Israel? 32 For I have no pleasure in the death of one who dies," says the Lord GOD. "Therefore turn and live!

Rom 2:4 (How do we get to repentance?)
Or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads you to repentance?

2 Cor 7:8-11 (What does repentance get for us?)
8 For even if I made you sorry with my letter, I do not regret it; though I did regret it. For I perceive that the same epistle made you sorry, though only for a while.
9 Now I rejoice, not that you were made sorry, but that your sorrow led to repentance. For you were made sorry in a godly manner, that you might suffer loss from us in nothing.
10 For godly sorrow produces repentance leading to salvation, not to be regretted; but the sorrow of the world produces death.
11 For observe this very thing, that you sorrowed in a godly manner: What diligence it produced in you, what clearing of yourselves, what indignation, what fear, what vehement desire, what zeal, what vindication! In all things you proved yourselves to be clear in this matter.

Matt 3:1-3 (John came with message of repentance in preparation for Jesus)
3:1 In those days John the Baptist came preaching in the wilderness of Judea,
2 and saying, "Repent, for the kingdom of heaven is at hand!"
3 For this is he who was spoken of by the prophet Isaiah, saying:

"The voice of one crying in the wilderness:
'Prepare the way of the LORD;
Make His paths straight.' "

Matthew 4:17 (Jesus follows John with the gospel of repentance)
From that time Jesus began to preach and to say, "Repent, for the kingdom of heaven is at hand."

Mark 1:14-15 (Jesus connects repentance to believing)
14 Now after John was put in prison, Jesus came to Galilee, preaching the gospel of the kingdom of God, 15 and saying, "The time is fulfilled, and the kingdom of God is at hand. Repent, and believe in the gospel."

Mark 6:7-13 (Jesus sent the twelve disciples out to preach ‘repentance’) 7 And He called the twelve to Himself, and began to send them out two by two, and gave them power over unclean spirits. 8 He commanded them to take nothing for the journey except a staff--no bag, no bread, no copper in their money belts-- (only needed Jesus and faith) 9 but to wear sandals, and not to put on two tunics. 10 Also He said to them, "In whatever place you enter a house, stay there till you depart from that place. 11 And whoever will not receive you nor hear you, when you depart from there, shake off the dust under your feet as a testimony against them. Assuredly, I say to you, it will be more tolerable for Sodom and Gomorrah in the day of judgment than for that city!" 12 So they went out and preached that people should repent. 13 And they cast out many demons, and anointed with oil many who were sick, and healed them.

Luke 13:1-5 (What is the result ‘if we do not repent?’) 13:1 There were present at that season some who told Him about the Galileans whose blood Pilate had mingled with their sacrifices. 2 And Jesus answered and said to them, "Do you suppose that these Galileans were worse sinners than all other Galileans, because they suffered such things? 3 I tell you, no; but unless you repent you will all likewise perish. 4 Or those eighteen on whom the tower in Siloam fell and killed them, do you think that they were worse sinners than all other men who dwelt in Jerusalem? 5 I tell you, no; but unless you repent you will all likewise perish."

Acts 3:19-21 (What is the result ‘if we do repent’?) 19 Repent therefore and (1) be converted, that (2) your sins may be blotted out, so that (3) times of refreshing may come from the presence of the Lord, 20 and that (4) He may send Jesus Christ, who was preached to you before, 21 whom heaven must receive until the times of restoration of all things, which God has spoken by the mouth of all His holy prophets since the world began.

Acts 17:30-31 (Why should we repent?) 30 Truly, these times of ignorance God overlooked, but now commands all men everywhere to
repent, (It is a commandment)
31 because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained.

Rev 2:4-5  (To the church of Ephesus) (Repent, ‘or else’)
4 Nevertheless I have this against you, that you have left your first love.
5 Remember therefore from where you have fallen; repent and do the first works, or else I will come to you quickly and remove your lampstand from its place--unless you repent.

Rev 2:15-16 (to the church in Pergamos) (Repent, ‘or else’)
15 Thus you also have those who hold the doctrine of the Nicolaitans, which thing I hate.
16 Repent, or else I will come to you quickly and will fight against them with the sword of My mouth.

Rev 2:20-22 (to the church in Thyatira) (More, ‘or else’)
20 Nevertheless I have a few things against you, because you allow that woman Jezebel, who calls herself a prophetess, to teach and seduce My servants to commit sexual immorality and eat things sacrificed to idols.
21 And I gave her time to repent of her sexual immorality, and she did not repent.
22 Indeed I will cast her into a sickbed, and those who commit adultery with her into great tribulation, unless they repent of their deeds.

Rev 3:1  (to the church in Sardis) (Repentance is part of overcoming)
'These things says He who has the seven Spirits of God and the seven stars: "I know your works, that you have a name that you are alive, but you are dead.
2 Be watchful, and strengthen the things which remain, that are ready to die, for I have not found your works perfect before God.
3 Remember therefore how you have received and heard; hold fast and repent. Therefore if you will not watch, I will come upon you as a thief, and you will not know what hour I will come upon you.
4 You have a few names even in Sardis who have not defiled their garments; and they shall walk with Me in white, for they are worthy.
5 He who overcomes shall be clothed in white garments, and I will not blot out his name from the Book of Life; but I will confess his name before My Father and before His angels.

Rev 3:14  (to the church of the Laodiceans) (My love pushes you toward repentance)
15 "I know your works, that you are neither cold nor hot. I could wish you were cold or hot.
16 So then, because you are lukewarm, and neither cold nor hot, I will vomit you out of My mouth.
17 Because you say, 'I am rich, have become wealthy, and have need of nothing'--and do not know that you are wretched, miserable, poor, blind, and naked--
18 I counsel you to buy from Me gold refined in the fire, that you may be rich; and white garments, that you may be clothed, that the shame of your nakedness may not be revealed; and anoint your eyes with eye salve, that you may see.
As many as I love, I rebuke and chasten. Therefore be zealous and repent.

**Matt 9:12-13** (Jesus came to call sinners to repentance)
"Those who are well have no need of a physician, but those who are sick.  
13 But go and learn what this means: 'I desire mercy and not sacrifice.' For I did not come to call the righteous, but sinners, to repentance."

**Luke 15:7** (Incredible joy in heaven over repentance)
I say to you that likewise there will be more joy in heaven over one sinner who repents than over ninety-nine just persons who need no repentance.

**Luke 24:46-49** (Repentance to be preached to all Nations)
46 Then He said to them, "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day,  
47 and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem.  
48 And you are witnesses of these things.  
49 Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high."

**2 Tim 2:24-26** (Repentance is a way of escape)
24 And a servant of the Lord must not quarrel but be gentle to all, able to teach, patient,  
25 in humility correcting those who are in opposition, if God perhaps will grant them repentance, so that they may know the truth,  
26 and that they may come to their senses and escape the snare of the devil, having been taken captive by him to do his will.

**2 Peter 3:9** (God’s will that all repent, just like it is His will that all be saved....)
The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.