Who Is Jesus?
April 27, 2011

John 6:41-48 (Manna sustained Israel in the desert, Jesus is the manna that sustains us who believe in Him; the bread of life)

41 The Jews then complained about Him, because He said, "I am the bread which came down from heaven."
42 And they said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How is it then that He says, 'I have come down from heaven'?"
43 Jesus therefore answered and said to them, "Do not murmur among yourselves.
44 No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day.
45 It is written in the prophets, 'And they shall all be taught by God.' Therefore everyone who has heard and learned from the Father comes to Me.
46 Not that anyone has seen the Father, except He who is from God; He has seen the Father.
47 Most assuredly, I say to you, he who believes in Me has everlasting life.
48 I am the bread of life.

John 14:1-11 (The only way, the only truth, the only life)

1 "Let not your heart be troubled; you believe in God, believe also in Me.
2 In My Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you.
3 And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also.
4 And where I go you know, and the way you know."
5 Thomas said to Him, "Lord, we do not know where You are going, and how can we know the way?"
6 Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me.

7 "If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him."
8 Philip said to Him, "Lord, show us the Father, and it is sufficient for us."
9 Jesus said to him, "Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, 'Show us the Father'?"
10 Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority; but the Father who dwells in Me does the works.
11 Believe Me that I am in the Father and the Father in Me, or else believe Me for the sake of the works themselves.

John 1:1-18 (Tell your friends this; The Word was in the beginning, the Word was God, the Word became flesh and dwelt among us. The Word became Jesus. God became Jesus; manifest Himself in the flesh. Jesus is God!)

1 In the beginning was the Word, and the Word was with God, and the Word was God.
2 He was in the beginning with God.
3 All things were made through Him, and without Him nothing was made that was made.
4 In Him was life, and the life was the light of men.
5 And the light shines in the darkness, and the darkness did not comprehend it.

6 There was a man sent from God, whose name was John.
7 This man came for a witness, to bear witness of the Light, that all through him might believe.
8 He was not that Light, but was sent to bear witness of that Light.
9 That was the true Light which gives light to every man coming into the world.
10 He was in the world, and the world was made through Him, and the world did not know Him.
11 He came to His own, and His own did not receive Him.
12 But as many as received Him, to them He gave the right to become children of God, to those who believe in His name:
13 who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14 And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.
15 John bore witness of Him and cried out, saying, "This was He of whom I said, 'He who comes after me is preferred before me, for He was before me.' "
16 And of His fullness we have all received, and grace for grace.
17 For the law was given through Moses, but grace and truth came through Jesus Christ.
18 No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared Him.

**Isa 45:5-25** (God makes it clear, through the prophet, that it is He who is the creator and the savior of the world. He and Jesus are one)
5 I am the LORD, and there is no other; There is no God besides Me. I will gird you, though you have not known Me,
6 That they may know from the rising of the sun to its setting That there is none besides Me. I am the LORD, and there is no other;
7 I form the light and create darkness, I make peace and create calamity; I, the LORD, do all these things.'
8 "Rain down, you heavens, from above, And let the skies pour down righteousness; Let the earth open, let them bring forth salvation, And let righteousness spring up together. I, the LORD, have created it.
9 "Woe to him who strives with his Maker! Let the potsherd strive with the potsherds of the earth! Shall the clay say to him who forms it, 'What are you making? 'Or shall your handiwork say, 'He has no hands'?
10 Woe to him who says to his father, 'What are you begetting?' Or to the woman, 'What have you brought forth?"
11 Thus says the LORD, The Holy One of Israel, and his Maker: "Ask Me of things to come concerning My sons; And concerning the work of My hands, you command Me.
12 I have made the earth, And created man on it. I, My hands, stretched out the heavens, And all their host I have commanded.
13 I have raised him up in righteousness, And I will direct all his ways; He shall build My city
And let My exiles go free, Not for price nor reward,"Says the LORD of hosts.

14 Thus says the LORD:
"The labor of Egypt and merchandise of Cush. And of the Sabeans, men of stature, shall come over to you, and they shall be yours; they shall walk behind you, they shall come over in chains; And they shall bow down to you. They will make supplication to you, saying, 'surely God is in you, and there is no other; There is no other God.'"

15 Truly You are God, who hide Yourself, O God of Israel, the Savior!

16 They shall be ashamed and also disgraced, all of them; they shall go in confusion together, who are makers of idols.

17 But Israel shall be saved by the LORD with an everlasting salvation; You shall not be ashamed or disgraced Forever and ever.

18 For thus says the LORD, who created the heavens, who is God, who formed the earth and made it, who has established it, who did not create it in vain, who formed it to be inhabited: "I am the LORD, and there is no other.

19 I have not spoken in secret, in a dark place of the earth; I did not say to the seed of Jacob, 'Seek Me in vain'; I, the LORD, speak righteousness, I declare things that are right.

20 "Assemble yourselves and come; draw near together, you who have escaped from the nations. They have no knowledge, who carry the wood of their carved image, and pray to a god that cannot save.

21 Tell and bring forth your case; yes, let them take counsel together. Who has declared this from ancient time? Who has told it from that time? Have not I, the LORD? And there is no other God besides Me, a just God and a Savior; there is none besides Me.

22 "Look to Me, and be saved, all you ends of the earth! For I am God, and there is no other.

23 I have sworn by Myself; the word has gone out of My mouth in righteousness, and shall not return, that to Me every knee shall bow, every tongue shall take an oath.

24 He shall say, 'surely in the LORD I have righteousness and strength. To Him men shall come, and all shall be ashamed who are incensed against Him.

25 In the LORD all the descendants of Israel shall be justified, and shall glory."

7 So at that time, when all the people heard the sound of the horn, flute, harp, and lyre, in symphony with all kinds of music, all the people, nations, and languages fell down and worshiped the gold image which King Nebuchadnezzar had set up.

8 Therefore at that time certain Chaldeans came forward and accused the Jews. 9 They spoke

Luke 4:40-41  (The demons knew who He was and couldn’t keep silent about it)

41 And demons also came out of many, crying out and saying, "You are the Christ, the Son of God!" And He, rebuking them, did not allow them to speak, for they knew that He was the Christ.

John 1:49-50  (Nathanael says of Jesus)

49 Nathanael answered and said to Him, "Rabbi, You are the Son of God! You are the King of Israel!"
John 10:22-39  (Jesus tells us, He and the Father are one)
22 Now it was the Feast of Dedication in Jerusalem, and it was winter.
23 And Jesus walked in the temple, in Solomon's porch.
24 Then the Jews surrounded Him and said to Him, "How long do You keep us in doubt? If You are the Christ, tell us plainly."
25 Jesus answered them, "I told you, and you do not believe. The works that I do in My Father's name, they bear witness of Me.
26 But you do not believe, because you are not of My sheep, as I said to you.
27 My sheep hear My voice, and I know them, and they follow Me.
28 And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand.
29 My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of My Father's hand.
30 I and My Father are one."  (How clear is this?)

31 Then the Jews took up stones again to stone Him.
32 Jesus answered them, "Many good works I have shown you from My Father. For which of those works do you stone Me?"
33 The Jews answered Him, saying, "For a good work we do not stone You, but for blasphemy, and because You, being a Man, make Yourself God."
34 Jesus answered them, "Is it not written in your law, 'I said, "You are gods" '?
35 If He called them gods, to whom the word of God came (and the Scripture cannot be broken),
36 do you say of Him whom the Father sanctified and sent into the world, 'You are blaspheming,' because I said, 'I am the Son of God'?
37 If I do not do the works of My Father, do not believe Me;
38 but if I do, though you do not believe Me, believe the works, that you may know and believe that the Father is in Me, and I in Him."
39 Therefore they sought again to seize Him, but He escaped out of their hand.

Isa 9:6-7  (Isaiah speaks of Jesus, note names include God)
6 For unto us a Child is born,
Unto us a Son is given;
And the government will be upon His shoulder.
And His name will be called
Wonderful, Counselor, Mighty God,
Everlasting Father, Prince of Peace.
7 Of the increase of His government and peace
There will be no end,
Upon the throne of David and over His kingdom,
To order it and establish it with judgment and justice
From that time forward, even forever.
The zeal of the LORD of hosts will perform this.