Sin

**Gen 4:7**  *(Sin desires you)*
7 If you do well, will you not be accepted? And if you do not do well, sin lies at the door. And its desire is for you, but you should rule over it.

**Ex 32:30-33**  *(If we yield to sins inticement, God will blot us out of His book)*
31 Then Moses returned to the LORD and said, "Oh, these people have committed a great sin, and have made for themselves a god of gold!
32 Yet now, if You will forgive their sin--but if not, I pray, blot me out of Your book which You have written."
33 And the LORD said to Moses, "Whoever has sinned against Me, I will blot him out of My book.  (Thank God for the grace that came with Jesus at the cross.  Jesus made atonement for our sins; but only if we put our trust in Him.)

**Ps 32:5**  *(After we acknowledge our sin, and confess it, God forgives it)*
5 I acknowledged my sin to You,
And my iniquity I have not hidden.
I said, "I will confess my transgressions to the LORD,"
And You forgave the iniquity of my sin.

**Ps 38:18**  *(David didn’t take sin lightly, and neither should we.  Admit it)*
18 For I will declare my iniquity;
I will be in anguish over my sin.

**Ps 51:1-6**  *(David asks God to ‘blot out’ his sin, because he knows God will)*
1Have mercy upon me, O God,
According to Your lovingkindness;
According to the multitude of Your tender mercies,
**Blot out my transgressions.**
2 Wash me thoroughly from my iniquity,
And **cleanse me from my sin.**

3 For I acknowledge my transgressions,
And my sin is always before me.
4 Against You, You only, have I sinned, *(he knows whom he has sinned against)*
And done this evil in Your sight--
That You may be found just when You speak,
And blameless when You judge.

5 Behold, I was brought forth in iniquity,
And in sin my mother conceived me.
6 Behold, You desire truth in the inward parts,
And in the hidden part You will make me to know wisdom.
Prov 14:9  (Don’t be a fool)
9 Fools mock at sin,
But among the upright there is favor.

Isa 6:1-7  (When God showed Himself, Isaiah knew his own sin was upon him)
1 In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple.
2 Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew.
3 And one cried to another and said:
"Holy, holy, holy is the LORD of hosts;The whole earth is full of His glory!"
4 And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke.
5 So I said:
"Woe is me, for I am undone! Because I am a man of unclean lips, And I dwell in the midst of a people of unclean lips; For my eyes have seen the King,The LORD of hosts."
6 Then one of the seraphim flew to me, having in his hand a live coal which he had taken with the tongs from the altar.
7 And he touched my mouth with it, and said:
"Behold, this has touched your lips;Your iniquity is taken away,And your sin purged." (This is a picture of what Christ has done for us on the cross.)

Matt 12:31-32  (Be careful how you speak about the Holy Spirit; what you say may be the only thing God will not forgive. How dreadful would that be?)
31 "Therefore I say to you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven men.
32 Anyone who speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against the Holy Spirit, it will not be forgiven him, either in this age or in the age to come.

Matt 18:8-9  (Matthew is writing here that it is better off to lose limbs and sight, rather than to live with known sin in your life.)
8 If your hand or foot causes you to sin, cut it off and cast it from you. It is better for you to enter into life lame or maimed, rather than having two hands or two feet, to be cast into the everlasting fire.
9 And if your eye causes you to sin, pluck it out and cast it from you. It is better for you to enter into life with one eye, rather than having two eyes, to be cast into hell fire.

John 1:29  (John the Baptist saw and knew that Jesus would take away sin from us if we believed)
29 The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world!

John 8:7  (No one is without sin)
He who is without sin among you, let him throw a stone at her first.
Rom 5:12-14  (Sin entered the world at the moment Adam and Eve sinned. No one after that was born without sin)
12 Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned--
13(For until the law sin was in the world, but sin is not imputed when there is no law.

Rom 5:20-21  (No matter how much sin enters the world, there will always be more grace to forgive it)
20 Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more,
21 so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

Rom 6:1-14  (We die to sin, and live for Christ)
6:1 What shall we say then? Shall we continue in sin that grace may abound?
2 Certainly not! How shall we who died to sin live any longer in it?
3 Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death?
4 Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.
5 For if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection,
6 knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin.
7 For he who has died has been freed from sin.
8 Now if we died with Christ, we believe that we shall also live with Him,
9 knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him.
10 For the death that He died, He died to sin once for all; but the life that He lives, He lives to God.
11 Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.
12 Therefore do not let sin reign in your mortal body, that you should obey it in its lusts.
13 And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God.
14 For sin shall not have dominion over you, for you are not under law but under grace.

Rom 7:7  (The law makes us aware of sin)
7 What shall we say then? Is the law sin? Certainly not! On the contrary, I would not have known sin except through the law. For I would not have known covetousness unless the law had said, "You shall not covet."

1 John 1:8-10  (He is faithful and will forgive us, if we confess our sins)
8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.
9 If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.
10 If we say that we have not sinned, we make Him a liar, and His word is not in us.

1 John 2:1-2  (We have our own advocate, our own attorney)
2:1 My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.
2 And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.

1 John 3:4-9  (If we knowingly continue in sin, we really must ask ourselves who are we of?)
4 Whoever commits sin also commits lawlessness, and sin is lawlessness.
5 And you know that He was manifested to take away our sins, and in Him there is no sin.
6 Whoever abides in Him does not sin. Whoever sins has neither seen Him nor known Him.
7 Little children, let no one deceive you. He who practices righteousness is righteous, just as He is righteous.
8 He who sins is of the devil, for the devil has sinned from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil.
9 Whoever has been born of God does not sin, for His seed remains in him; and he cannot sin, because he has been born of God.