Tongues

**Mark 16:14-20 (After Jesus’ resurrection)**
14 Later He appeared to the eleven as they sat at the table; and He rebuked their unbelief and hardness of heart, because they did not believe those who had seen Him after He had risen.
15 And He said to them, "Go into all the world and preach the gospel to every creature.
16 He who believes and is baptized will be saved; but he who does not believe will be condemned.
17 And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues;
18 they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover."

19 So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God.
20 And they went out and preached everywhere, the Lord working with them and confirming the word through the accompanying signs. Amen.

**Luke 24:36-49 (Jesus sends Promise of ‘Power from on high.’ Holy Spirit)**
36 Now as they said these things, Jesus Himself stood in the midst of them, and said to them, "Peace to you."
37 But they were terrified and frightened, and supposed they had seen a spirit.
38 And He said to them, "Why are you troubled? And why do doubts arise in your hearts?
39 Behold My hands and My feet, that it is I Myself. Handle Me and see, for a spirit does not have flesh and bones as you see I have."
40 When He had said this, He showed them His hands and His feet.
41 But while they still did not believe for joy, and marveled, He said to them, "Have you any food here?"
42 So they gave Him a piece of a broiled fish and some honeycomb.
43 And He took it and ate in their presence.

44 Then He said to them, "These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me."
45 And He opened their understanding, that they might comprehend the Scriptures.
46 Then He said to them, "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day,
47 and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem.
48 And you are witnesses of these things.
49 Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high."
Luke 24:50-53  (They saw Jesus leave them and go into heaven)
50 And He led them out as far as Bethany, and He lifted up His hands and blessed them.
51 Now it came to pass, while He blessed them, that He was parted from them and carried up into heaven.
52 And they worshiped Him, and returned to Jerusalem with great joy,
53 and were continually in the temple praising and blessing God. Amen.

Acts 2:1-4  (This was an amazing day for believers of that time, they were seeing what Jesus told them to wait for)
1 Now when the Day of Pentecost had fully come, they were all with one accord in one place.

PENTECOST
Pentecost commemorated the giving of the law on Sinai (Ex 12:2,19), the 50th day after the exodus, 50th from "the morrow after the sabbath" (i.e. the first day of holy convocation, 15th Nisan); the day after was more fit for cutting the sheaf, the 16th day. It was also the birthday of the Christian church (Acts 2:1 Acts 20:16; 1 Cor 16:8) through the Holy Spirit, who writes Christ's new law on the heart. It was the last Jewish feast Paul observed, and the first which, as Whitsunday, Christians kept.
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The Jews called Pentecost "the concluding assembly of the Passover"
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2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting.
3 Then there appeared to them divided tongues, as of fire, and one sat upon each of them.
4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

Acts 2:5-13  (Speaking in ‘tongues’ happened on this day, but there were ‘mockers’ even then.)
5 And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven.
6 And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language.
7 Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans?"
8 And how is it that we hear, each in our own language in which we were born?
9 Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia,
10 Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes,
11 Cretans and Arabs--we hear them speaking in our own tongues the wonderful works of God."
12 So they were all amazed and perplexed, saying to one another, "Whatever could this mean?"
13 Others mocking said, "They are full of new wine."
Acts 2:14-21  (The prophets spoke of it, Jesus promised it, and now it had happened)
14 But Peter, standing up with the eleven, raised his voice and said to them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and heed my words.
15 For these are not drunk, as you suppose, since it is only the third hour of the day.
16 But this is what was spoken by the prophet Joel:

17'And it shall come to pass in the last days, says God, That I will pour out of My Spirit on all flesh;
Your sons and your daughters shall prophesy,
Your young men shall see visions,
Your old men shall dream dreams.
18 And on My menservants and on My maidservants
I will pour out My Spirit in those days;
And they shall prophesy.
19 I will show wonders in heaven above
And signs in the earth beneath:
Blood and fire and vapor of smoke.
20 The sun shall be turned into darkness,
And the moon into blood,
Before the coming of the great and awesome day of the LORD.
21 And it shall come to pass That whoever calls on the name of the LORD
Shall be saved.'

Acts 10:44-48  (Not necessary to manipulate a person to receive, God can dispense without man’s interference)
44 While Peter was still speaking these words, the Holy Spirit fell upon all those who heard the word.
45 And those of the circumcision who believed were astonished, as many as came with Peter, because the gift of the Holy Spirit had been poured out on the Gentiles also.
46 For they heard them speak with tongues and magnify God. Then Peter answered,
47 Can anyone forbid water, that these should not be baptized who have received the Holy Spirit just as we have?"

Acts 19:1-7  (For Paul, it was normal to expect the Baptism of the Holy Spirit)
1 And it happened, while Apollos was at Corinth, that Paul, having passed through the upper regions, came to Ephesus. And finding some disciples
2 he said to them, "Did you receive the Holy Spirit when you believed?" So they said to him, "We have not so much as heard whether there is a Holy Spirit."
3 And he said to them, "Into what then were you baptized?" So they said, "Into John's baptism."
4 Then Paul said, "John indeed baptized with a baptism of repentance, saying to the people that they should believe on Him who would come after him, that is, on Christ Jesus."
5 When they heard this, they were baptized in the name of the Lord Jesus.
6 And when Paul had laid hands on them, the Holy Spirit came upon them, and they spoke with tongues and prophesied.
7 Now the men were about twelve in all.

1 Cor 12:4-31  (Paul lays it pretty well in this passage. God is the dispenser of gifts and ministries)

4 There are diversities of gifts, but the same Spirit.
5 There are differences of ministries, but the same Lord.
6 And there are diversities of activities, but it is the same God who works all in all.
7 But the manifestation of the Spirit is given to each one for the profit of all:
8 for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit,
9 to another faith by the same Spirit, to another gifts of healings by the same Spirit,
10 to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues.
11 But one and the same Spirit works all these things, distributing to each one individually as He wills.

12 For as the body is one and has many members, but all the members of that one body, being many, are one body, so also is Christ.
13 For by one Spirit we were all baptized into one body--whether Jews or Greeks, whether slaves or free--and have all been made to drink into one Spirit.
14 For in fact the body is not one member but many.
15 If the foot should say, "Because I am not a hand, I am not of the body," is it therefore not of the body?
16 And if the ear should say, "Because I am not an eye, I am not of the body," is it therefore not of the body?
17 If the whole body were an eye, where would be the hearing? If the whole were hearing, where would be the smelling?
18 But now God has set the members, each one of them, in the body just as He pleased.
19 And if they were all one member, where would the body be?
20 But now indeed there are many members, yet one body.
21 And the eye cannot say to the hand, "I have no need of you"; nor again the head to the feet, "I have no need of you."
22 No, much rather, those members of the body which seem to be weaker are necessary.
23 And those members of the body which we think to be less honorable, on these we bestow greater honor; and our unresentable parts have greater modesty,
24 but our presentable parts have no need. But God composed the body, having given greater honor to that part which lacks it,
25 that there should be no schism in the body, but that the members should have the same care for one another.
26 And if one member suffers, all the members suffer with it; or if one member is honored, all the members rejoice with it.
27 Now you are the body of Christ, and members individually.
28 And God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of tongues.
29 Are all apostles? Are all prophets? Are all teachers? Are all workers of miracles?
30 Do all have gifts of healings? Do all speak with tongues? Do all interpret?
31 But earnestly desire the best gifts. And yet I show you a more excellent way.

1 Cor 13:1  (Tongues alone is not much, couple it with love and it is amazing)
Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal.